

# Outstanding Citizen Nomination Sponsored by United Bank

This award shall be presented to an individual for outstanding community service. The nominee must be a member of the Griffin/Spalding Chamber of Commerce and the nomination made by a Chamber member.

Name of nominee: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone: \_\_\_\_\_

Describe nominee's professional background: \_\_\_\_\_

\_\_\_\_\_

Outline nominee's community service activities: \_\_\_\_\_

\_\_\_\_\_

Describe the one way this nominee has made the greatest impact on Griffin/Spalding County: \_\_\_\_\_

\_\_\_\_\_

Name of nominator: \_\_\_\_\_

Telephone: \_\_\_\_\_

This award will be presented at our annual meeting/banquet to will be held, January 28, 2005.

Mail completed form: Griffin/Spalding Chamber of Commerce  
P.O. Box 73  
Griffin, GA 30224  
(770) 228-8031 – Fax

This form may be duplicated. Attach additional pages if necessary. Deadline for submission December 31, 2004.