

# General Griffin Nomination Form

## Sponsored by Great Griffin Mayfling

Name of nominee: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone: \_\_\_\_\_ Contact: \_\_\_\_\_

Why should this person be chosen to represent Griffin/Spalding County as  
General Griffin? \_\_\_\_\_

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Outline nominee's community service activities: \_\_\_\_\_

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Describe the one way this individual has reflected the spirit of community in  
Griffin/Spalding County throughout the year: \_\_\_\_\_

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Nominee & nominator need not be a member of the Griffin/Spalding Chamber of  
Commerce.

Name of nominator: \_\_\_\_\_

Telephone: \_\_\_\_\_

The announcement of General Griffin will be at our annual meeting/banquet to  
will be held, January 28,2005.

Mail completed form:        Griffin/Spalding Chamber of Commerce  
   P.O. Box 73  
   Griffin, GA 30224  
   (770) 228-8031 – Fax

This form may be duplicated. Attach additional pages if necessary.  
Deadline for submission December 31, 2004.